

REGULAR MEETING OF
THE HARTSVILLE/TROUSDALE COUNTY COMMISSION

Jack McCall
Chairman

Beverly Atwood
Tommy Belcher
Shane Burton
Alan Carman
Grant Cothron

Brian Crook
Will Dennis
Jerry Ford
Chris Gregory
T. Bubba Gregory

Landon Gulley
Richard Johnson
Judy Kerr
David Nollner
Lesley Overman

Mark Presley
Amber Russell
David Thomas
Steve Whittaker

MONDAY, OCTOBER 23, 2023 | 7:00 P.M. | TC COMMUNITY CENTER

Work Session **Monday, October 16, 2023** | 7:00PM | TC Community Center

AGENDA

1. **Open Court**
2. **Invocation** – Grant Cothron
3. **Pledge to the American Flag** – Jerry Ford
4. **Roll Call** – Rita Crowder, *County Clerk*
5. **Approval of Minutes**
Minutes of the September 25, 2023 Commission meeting have been distributed.
6. **Announcements**
7. **Approval / Amendments to the Agenda**
8. **Citizens' Response to Agenda Items**
If you wish to speak to the Commission about a matter on this month's agenda, please sign in at the podium. You will be called to address the Commission at the proper time.
9. **County Mayor Report** – Jack McCall
10. **Committee/Board Reports**
 - A. Executive – Oct 3
 - B. Codes & Zoning – Oct 5
 - C. Finance Committee – Oct 16
 - D. Audit – scheduled for Oct 24
 - E. Public Works – scheduled for Oct 25
 - F. Other Reports
11. **Active Business**
 - A. **Resolutions**
 - 1) **Resolution 2023-26-795** Commission Committee Appointments
 - B. **Ordinances**
FIRST READING
 - 1) **Ordinance 297-2023-34** Amend Zoning Ordinance Adding Section 3.120
 - 2) **Ordinance 298-2023-35** Rezoning A1 to R1 – 3220 Highway 25 West
 - 3) **Ordinance 299-2023-36** Rezoning A1 to R1 – 3370 Highway 25 West

C. Budget Amendments

FUND 101 – COUNTY GENERAL

101-04FB	Sheriff - Dispatcher	\$	34,434
101-05G	ARPA & CARES Funding for Health Dept Renovations		745,500

FUND 111 – URBAN SERVICES

111-01GFB	Multimodal Grant – Broadway Sidewalks	\$	744,902
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FUND 141 – GENERAL SCHOOLS

141-02G	Vocational Programming: SPARC grant	\$	90,108.57
141-03G	Vocational Programming: ISM grant		1,265,000.86

D. Notaries

- *County Clerk will present names at Commission meeting.
Notary applications are due by noon on the 4th Monday of each month.*

12. Other Business

13. Public Comment

14. Adjourn

MINUTES

SEPTEMBER 25, 2023 - BE IT REMEMBERED, that the Hartsville/Trousdale County Commission met pursuant to adjournment with the Honorable Mayor Jack McCall, Commission Chairman presiding, and the follow commissioners present to wit: Beverly Atwood, Tommy Belcher, Shane Burton, Alan Carman, Brian Crook, Will Dennis, Chris Gregory, T. "Bubba" Gregory, Landon Gulley, Richard Johnson, David Nollner, Lesley Overman, Mark Presley, Amber Russell, Lonnie Taylor, David Thomas, and Steve Whittaker.

1. **Open Court** - Shane Burton
2. **Invocation** - Landon Gulley
3. **Pledge to the American Flag** - Shane Burton
4. **Roll Call** - Rita Crowder, County Clerk - **17 PRESENT, 3 ABSENT**

5. **Approval of Minutes**
Motion this court approve the minutes as presented.
Motion by Brian Crook, Second by Chris Gregory

VOICE VOTE

MOTION CARRIED

6. **Announcements**
The Fall Festival will be held on October 14th at the park. The hour will be from 2pm until 7pm. The Christmas for Kids cake walk will begin around 3pm.

7. **Approval/Amendments to the Agenda**
Under Other Business, we will need a motion under the recommendation of Public Works, to send our issues with Trane over to our County Attorney, Branden Bellar for him to pursue.

8. **Citizens' Response to Agenda Items** - None

9. **County Mayor Report** - Jack McCall
 - Jail Update: A company has been retained to proceed with Phase 1, Environmental Review. Phase 2 will be bringing in a Structural Engineer to assess the building.
 - The parking lot beside Donoho, Taylor & Taylor has been paved. The parking lot at the Sr. Center, the back parking lot at the Administrative building, and the parking lot at the Police Dept. have all been sealed.
 - Ward School - access has been given to the EPA to come in and do an assessment.

10. **Committee/Board Reports**
 - A. **Executive** - Sept 5
 - B. **Codes & Zoning** - Sept 7
 - C. **Finance Committee** - Sept 18
 - D. **Public Works** - Sept 21
 - E. **Other Reports**

11. **Elections**
 - A. **Chairman**
Chairman Pro Tempore, Bubba Gregory, opened the floor for nominations. Jack McCall was nominated by Landon Gulley; Lonnie Taylor was nominated by Amber Russell; and Brian Crook was nominated by Mark Presley. Vote was taken by ROLL CALL. Jack McCall received 9 votes, Lonnie Taylor received 6 votes, Brian Crook received 1 vote, 1 abstained, and 3 were absent. **Jack McCall was elected Chairman and immediately took his position.**
 - B. **Chairman Pro Tempore**
Chairman Jack McCall, opened the floor for nominations. Bubba Gregory was nominated by Landon Gulley and Lonnie Taylor was nominated by Alan Carman. Vote was taken by ROLL CALL. Bubba Gregory received 6 votes, Lonnie Taylor received 10 votes, 1 abstained, and 3 were absent. **Lonnie Taylor was elected Chairman Pro Tempore.**

12. **Active Business**

A. **Appointments**

1) **Library Board**

Kelsey Dickens

2) **Planning Commission**

Arthur "AB" Harper

Motion this court approve both appointments.

Motion by Mark Presley, Second by Shane Burton

VOICE VOTE

MOTION CARRIED

B. **Resolutions – none presented**

C. **Ordinances**

PUBLIC HEARING AND SECOND READING

1) **Ordinance 295-2023-32** Amend Personnel Policy - Nepotism

Motion this court close this Public Hearing.

Motion by Landon Gulley, Second by Shane Burton

VOICE VOTE

MOTION CARRIED

Motion this court approve this Ordinance - 2ND Reading

Motion by David Thomas, Second by Beverly Atwood

VOICE VOTE

MOTION CARRIED

2) **Ordinance 296-2023-33** Amend Zoning Resolution Section 5.045

Motion this court close this Public Hearing.

Motion by Landon Gulley, Second by Chris Gregory

VOICE VOTE

MOTION CARRIED

Motion this court approve this Ordinance - 2ND Reading

VOICE VOTE

MOTION CARRIED

FIRST READING

3) **Ordinance 297-2023-34** Amend Zoning Ordinance of Hartsville, TN; Article IV Supplementary Provisions applying to Specific Districts by Adding Sect. 4.143 Commercial and Industrial Architecture Standards

Motion this court deny this Ordinance - 1ST Reading

Motion by Brian Crook, Second by Amber Russell

ROLL CALL, BOOK 3, PAGE 225 - 3 YES, 14 NO, 3 ABSENT

MOTION FAILED

Motion to amend the language of this Ord., Section B. to read "Prohibited wall materials shall not be used on any road fronting exteriors."

Motion by David Thomas, Second by Lesley Overman

After more discussion, motion was made to amend the amendment to amend language to "prohibited shall not be used on road frontage exteriors"; Add metal siding to limited materials; Add stucco and block to preferred materials; Remove the wording of "Industrial"

Motion by David Thomas, Second by Landon Gulley

ROLL CALL, BOOK 3, PAGE 225 - 10 YES, 5 NO, 2 ABSTINCTIONS, 3 ABSENT

MOTION CARRIED

Motion this court send this Ordinance back to Codes and Zoning

Motion by Chris Gregory, Second by Lonnie Taylor

ROLL CALL, BOOK 3, PAGE 225 - 13 YES, 4 NO, 3 ABSENT

MOTION CARRIED

D. **Budget Amendments - None**

E. Notaries

- Sarah Curtis
- Tonya Young

Motion this court approve these Notary applicants.

Motion by Brian Crook, Second by Chris Gregory

VOICE VOTE

MOTION CARRIED

13. Other Business

A. Proposed Wheel Tax Discussion

No discussion took place on this matter, since it had been discussed during work session.

- B.** It had been recommended by the Public Works Committee to have Co. Attorney Branden Bellar pursue legal action against Trane, the company that has installed the new HVAC system in the courthouse.

Motion was made to allow Co. Attorney Bellar to address the courthouse issue with Trane.

Motion by Beverly Atwood, Second by Shane Burton

VOICE VOTE

MOTION CARRIED

- C.** Commissioner David Thomas announced that he would like to schedule a Codes & Zoning meeting for Oct. 5th at 6:00pm at the Mayor's office.

14. Public Comment

Nate Ellis wanted to know if there has been any discussion on dilapidated buildings. Mayor McCall stated that letters have been sent out and they have just been following the process. He asked the commission what their thoughts on hiring an outside Codes Enforcer to work on these matters that would also include barking dogs, abandoned cars, and any other code violations.

15. Adjourn

Motion this court adjourn

Motion by Landon Gulley, Second by Chris Gregory

VOICE VOTE

MOTION CARRIED

RESOLUTIONS

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

RESOLUTION #2023-26-795

**RESOLUTION NAMING COMMISSION COMMITTEES AND MEMBERS
FOR HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT
2023-2024**

WHEREAS: Hartsville/Trousdale County Metropolitan Government has much work to do in addition to the regular Commission meetings and that work is often best done by committee; and

WHEREAS, committees shall be composed of Commission members who possess a special interest or talent to contribute to the work of the Committee; and

WHEREAS, each year appointments shall be submitted by the Commission Chair and County Commission shall approve the appointments and the members named shall be eligible for payment to attend the assigned committee meetings. Committee members may be added and/or deleted as needed throughout the year by a vote of the Commission. The Commission Chair may add any additional Committee(s) as it deems necessary to complete the work.

THEREFORE, BE IT RESOLVED by the Hartsville/Trousdale County Commission that the attached Commission Committee list for 2023-2024 is approved and in effect beginning **November 1, 2023.**

Motion to approve as presented:

Motion to approve: _____

Voice Vote

Second motion: _____

Absent _____

APPROVED:

ATTEST:

Jack McCall
Commission Chair

Rita Crowder
County Clerk

HARTSVILLE/TROUSDALE COUNTY COMMISSION

COMMITTEE ASSIGNMENTS

NOVEMBER 2023 – OCTOBER 2024

Audit

Beverly Atwood	Jerry Ford	<i>Review of Policies, Audit Findings, Department Internal Controls. Reviews complaints or suspicions of fraudulent activity. Presents recommendations to Commission.</i>
Will Dennis	Judy Kerr	

Buildings

Beverly Atwood	Lonnie Taylor	<i>Advises on the use of County Buildings including maintenance and renovations.</i>
Tommy Belcher	Steve Whittaker	
Alan Carman		

Codes & Zoning

Tommy Belcher	Lonnie Taylor	<i>Works with Planning Commission to write and enforce legislation pertaining to codes and zoning. Assists in implementing proposed Codes revisions or updates.</i>
Alan Carman	David Thomas	
David Nollner		

Emergency Services

Brian Crook	Lesley Overman	<i>Advises EMA and Ambulance Departments and the Volunteer Fire and Rescue Groups. Works with Directors to develop and implement policies and procedures. Researches plans for future needs and expansion of services.</i>
Richard Johnson	Amber Russell	
David Nollner	David Thomas	

Finance

Beverly Atwood	Jerry Ford	<i>Oversees the County's financial position throughout the fiscal year. Holds hearings for the fiscal year budget process. Reviews the County's purchasing activities each quarter.</i>
Tommy Belcher	Bubba Gregory	
Grant Cothron	Landon Gulley	
Will Dennis		

Law Enforcement

Shane Burton	Judy Kerr	<i>Advisors for the law enforcement department. Coordinates efforts with Sheriff and Judicial system to maintain the peace and safety of citizens</i>
Chris Gregory	Amber Russell	
Bubba Gregory	Steve Whittaker	

Personnel

Shane Burton	Will Dennis	<i>Monitors and revises the personnel policies. Mediates disputes between Supervisors and their staff.</i>
Grant Cothron	Mark Presley	
Brian Crook	Steve Whittaker	

Public Works

Alan Carman	Richard Johnson	<i>Advisors of the maintenance, expansion of facilities, programs, and services of the Park complex. Assists in direction and policies for the recreational facilities owned/operated by the County. Consults on solid waste operations including the Convenience Center, residential services, and recycling.</i>
Bubba Gregory	Lesley Overman	
Chris Gregory	Mark Presley	
Landon Gulley	Lonnie Taylor	

Executive Committee

Comprised of the Committee Chairs with the Commission Chair taking chair and Pro Tempore as vice chair. Other members appointed at the Chair's discretion.

ORDINANCES

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

ORDINANCE #297-2023-34

AN ORDINANCE TO AMEND ARTICLE III GENERAL PROVISIONS OF THE ZONING ORDINANCE OF HARTSVILLE, TN BY ADDING SECTION 3.120 COMMERCIAL ARCHITECTURE STANDARDS

WHEREAS, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

WHEREAS, for the purpose of creating a cohesive design aesthetic within all commercial zoning districts in order to control and preserve the character of Hartsville, the Hartsville/Trousdale County Regional Planning Commission has recommended the creation of Commercial Architecture Standards; and

WHEREAS, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended this amendment to the County Commission; and

WHEREAS, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION that the attached section be added to Article III of the Zoning Ordinance of Hartsville, TN:

See Attachment 1: Article III, Section 3.120 Commercial Architecture Standards

BE IT ENACTED that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*Favorably recommended by Planning Commission August 14, 2023
Favorably recommended by Codes & Zoning Committee September 14, 2023
Revised by Codes & Zoning Committee October 5, 2023
Revised and favorably recommended by Planning Commission October 9, 2023
Public Hearing to be held on _____ if passed at 1st reading*

Motion:	_____	_____	_____
	1M _____	Voice Vote	
First Reading:	_____	2m _____	Absent _____
	1M _____	Voice Vote	
Second Reading:	_____	2m _____	Absent _____

Approved:

Attest:

Commission Chairman

County Clerk

Article III: General Provisions

3.120 Commercial Architecture Standards

A. Façade Elements

All road fronting exterior walls must incorporate façade elements to break up the scale and materials of all exterior walls. Façade elements include but are not limited to exterior wall offsets, balconies, awnings, canopies, covered porch or arcade, varied roof heights, pilasters, columns, display windows, outdoor seating, recesses, or projections (in keeping with the scale of the building), peaked roof, unique architectural details (in keeping with the scale of the building), and other features designed to add scale and visual interest to the façade.

B. Exterior Road Frontage Building Materials

Preferred wall materials shall be used on a minimum of 60% of any road frontage exterior wall, but may be used on any wall of a structure. Limited wall materials shall only be used on up to 40% of any road frontage exterior walls and all of any exterior side or rear wall not facing a road. Prohibited wall materials shall not be used on any road frontage exteriors. Proposals using different exteriors may be considered by the Board of Zoning Appeals on a case-by-case basis provided they meet the purpose and intent of the commercial design guidelines. Alternate proposals for exteriors may be considered, such as standard corporate design.

i. Preferred Road Frontage Building Materials

- Brick
- Stone
- Fade-Resistant Quik-Brik
- Fade-Resistant Artificial Stone
- Architectural Panels
- Hardie Panels
- Surfaced Concrete or Split-Face Block
- Hard Coat or Textured Stucco

ii. Limited Road Frontage Building Materials

- Exterior Insulation Finishing Systems (EIFS)
- Hardie Siding
- Polycarbonate Sheets
- Architectural Metal Panels
- Aluminum or Metal Siding

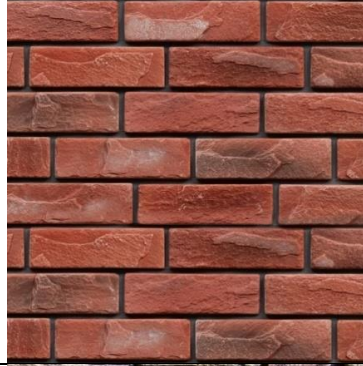
iii. Prohibited Road Frontage Building Materials

- Vinyl
- Unsurfaced and/or Unpainted Concrete Blocks
- Plywood
- Wood Shakes
- Asphalt Shingles
- Cementitious Siding
- Plastic or Fiberglass

PREFERRED ROAD FRONTAGE BUILDING MATERIALS

BRICK

PREFERRED



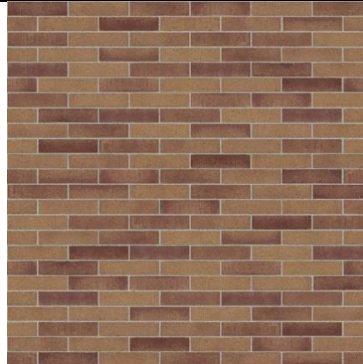
STONE

PREFERRED



FADE-RESISTANT QUIK-BRIK

PREFERRED



FADE-RESISTANT ARTIFICIAL STONE

PREFERRED



HARDIE PANELS

PREFERRED



PREFERRED ROAD FRONTAGE BUILDING MATERIALS

**CONCRETE OR SPLIT-FACE
BLOCK**



PREFERRED

**HARD COAT OR TEXTURED
STUCCO**

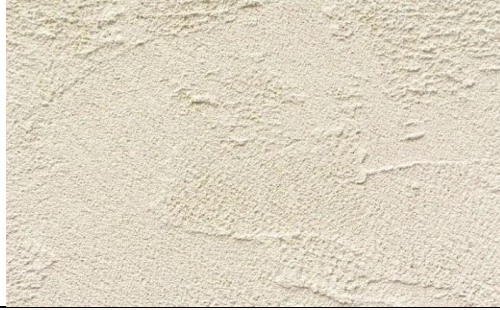


PREFERRED

LIMITED ROAD FRONTAGE BUILDING MATERIALS

EXTERIOR INSULATION FINISHING SYSTEMS (EIFS)

LIMITED



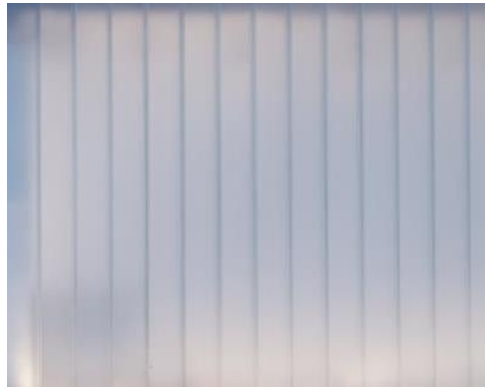
HARDIE SIDING

LIMITED



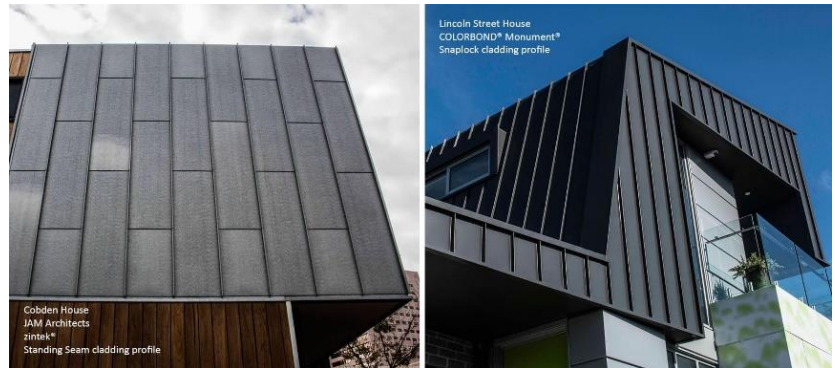
POLYCARBONATE SHEET

LIMITED



ARCHITECTURAL METAL PANELS

LIMITED



ALUMINUM OR METAL SIDING

LIMITED



PROHIBITED ROAD FRONTAGE BUILDING MATERIALS

VINYL

PROHIBITED



**UNSURFACED AND/OR
UNPAINTED CONCRETE BLOCKS**

PROHIBITED



ASPHALT SHINGLES

PROHIBITED



CEMENTITIOUS SIDING

PROHIBITED



PLASTIC OR FIBERGLASS

PROHIBITED



HARTSVILLE/TROUSDALE COUNTY GOVERNMENT
ORDINANCE #298-2023-35

**AN ORDINANCE TO AMEND ARTICLE V, SECTION 5.020 OF THE
ZONING RESOLUTION OF HARTSVILLE, TENNESSEE AND THE
ZONING ORDINANCE OF TROUSDALE COUNTY, TENNESSEE,
BY REZONING TAX MAP 018 PARCEL 022.02
FROM A1 TO R1**

WHEREAS, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

WHEREAS, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

WHEREAS, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

WHEREAS, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:

That the Zoning Map of Hartsville/Trousdale County, Tennessee be amended by the rezoning of a parcel from A-1 Agricultural to R-1 Residential identified as follows:

Trousdale County Tax Map 018 Parcel 022.02;

This being 4.36 acres located at 3220 Hwy 25 West, Hartsville, TN; and

BE IT ENACTED that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request has a **favorable** recommendation by Planning Commission October 9, 2023
Public Hearing to be held on _____ if passed at 1st reading*

First Reading:	<u>October 23, 2023</u>	1M _____ 2m _____	Voice Vote	Absent _____
Second Reading:	_____	1M _____ 2m _____	Voice Vote	Absent _____

Approved:

Attest:

Commission Chairman

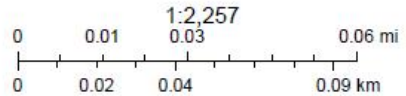
County Clerk

Trousdale County - Parcel: 018 022.02



Date: October 6, 2023

County: Trousdale
Owner: JEWELL DWIGHT A
Address: HWY 25 W 3220
Parcel Number: 018 022.02
Deeded Acreage: 0
Calculated Acreage: 4.36
Date of TDOT Imagery: 2021
Date of Vexcel Imagery: 2021



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The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.

HARTSVILLE/TROUSDALE COUNTY
PLANNING OFFICE | CODES, ZONING, AND BUILDING

328 Broadway, Room 1 | Hartsville, TN 37074
office (615) 374-1125 | cell (615) 374-5066
planning@trousdalecountytn.gov

MR# 835
10-3-23
(P)

ZONING CHANGE

PARCEL INFORMATION

Current Zoning A-1 Requested Zoning R-1 Reason Future Development
Property Owner Dwight A Jewell Phone [REDACTED]
Property Address 3220 HWY 25W Hartsville TN 37074
Lot Size 5 Acres Road Frontage 1100+ ft. Easements ft
Tax Map Number 018 Group Parcel 022.02 Record/Deed Book
Subdivision Name Phase Lot #
Water Source Hartsville Water Dept Sewer or Septic Septic

APPLICANT INFORMATION

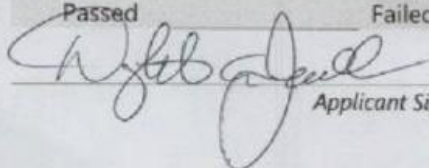
Applicant Name Dwight A Jewell Phone [REDACTED]
Mailing Address 3220 HWY 25 W Hartsville TN 37074
Email: [REDACTED]

IMPACT INFORMATION

Zoning of Surrounding Properties A-1 R-1
Names of Surrounding Property Owners
Affected Roads Hwy 25W, Old Woodard RD
Schools Affected Trousdale
Public Utilities Hartsville Water Dept, Tri County Electric

ACTION TAKEN

Reviewed by Planning Commission Action
Reviewed by BZA Action
Zoning Ordinance at County Commission
1st Reading Action
Public Hearing Action
2nd Reading Action
Passed Failed, state reason



Applicant Signature

10-3-23

Date Submitted

\$100 Application fee

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT
ORDINANCE #298-2023-35

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BY REZONING TAX MAP 018 PARCEL 022.00
FROM A1 TO R1**

WHEREAS, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

WHEREAS, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

WHEREAS, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

WHEREAS, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:

That the Zoning Map of Hartsville/Trousdale County, Tennessee be amended by the rezoning of a parcel from A-1 Agricultural to R-1 Residential identified as follows:

Trousdale County Tax Map 018 Parcel 022.00;

This being 144.44 acres located at 3370 Hwy 25 West, Hartsville, TN; and

BE IT ENACTED that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request has a **favorable** recommendation by Planning Commission October 9, 2023
Public Hearing to be held on _____ if passed at 1st reading*

First Reading:	<u>October 23, 2023</u>	1M _____ 2m _____	Voice Vote	Absent _____
Second Reading:	_____	1M _____ 2m _____	Voice Vote	Absent _____

Approved:

Attest:

Commission Chairman

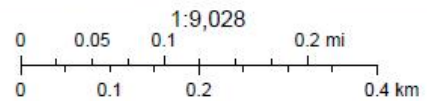
County Clerk

Trousdale County - Parcel: 018 022.00



Date: October 6, 2023

County: Trousdale
Owner: FREEMAN PAT P REVOC TRUST
Address: OLD HWY 25 3220
Parcel Number: 018 022.00
Deeded Acreage: 0
Calculated Acreage: 144.44
Date of TDOT Imagery: 2021
Date of Vexcel Imagery: 2021



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HARTSVILLE/TROUSDALE COUNTY

PLANNING OFFICE | CODES, ZONING, AND BUILDING

328 Broadway, Room 1 | Hartsville, TN 37074
office (615) 374-1125 | cell (615) 374-5066
planning@trousdalecountytn.gov

MR # 834
10-3-23
Ⓟ

ZONING CHANGE

PARCEL INFORMATION

Current Zoning A-1 Requested Zoning R-1 Reason Future Development
Property Owner Hillview Farm Partnership Phone [REDACTED]
Property Address 3370 Old HWY 25W Hartsville TN 37074
Lot Size 144 Acres Road Frontage 4000+ ft. Easements ft
Tax Map Number 018 Group Parcel 022.00 Record/Deed Book
Subdivision Name Phase Lot #
Water Source Hartsville Water Dept Sewer or Septic Septic

APPLICANT INFORMATION

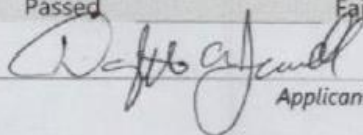
Applicant Name Dwight A Jewell Phone [REDACTED]
Mailing Address 3220 HWY 25 W Hartsville TN 37074
Email: [REDACTED]

IMPACT INFORMATION

Zoning of Surrounding Properties A-1 R-1
Names of Surrounding Property Owners
Affected Roads Hwy 25W, Old Woodard RD, Old Hwy 25W
Schools Affected Trousdale
Public Utilities Hartsville Water Dept, Tri County Electric

ACTION TAKEN

Reviewed by Planning Commission Action
Reviewed by BZA Action
Zoning Ordinance at County Commission
1st Reading Action
Public Hearing Action
2nd Reading Action
Passed Failed, state reason



Applicant Signature

10-3-23

Date Submitted

\$100 Application fee

BUDGET AMENDMENTS

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

101-04FB SHERIFF DISPATCHER

| BUDGET AMENDMENT

2024-101-04FB

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-39000	Fund Balance	\$ 34,434	
101-54110-148	Sheriff: Dispatcher		\$ 28,034
101-54110-201	Sheriff: Social Security		1,739
101-54110-204	Sheriff: TCRS		550
101-54110-212	Sheriff: Medicare		407
101-54110-207	Sheriff: Health Insurance		3,704
TOTAL		\$ 34,434	\$ 34,434

Purpose: *New Positions in Sheriff Dept. Amounts reflect employment Nov 1- June 30 Sheriff | Dispatcher*

Budget Amendment Total	\$ 34,434	\$ 34,434
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As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Roll Call Vote

Second: _____ Yes _____ No _____ Absent _____

Budget Amendment 2024-101-04FB *approved by Commission on* _____

APPROVED:

ATTEST:

JACK MCCALL
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

101-05G HEALTH DEPT ARPA GRANTS

**| BUDGET AMENDMENT
2024-101-05G**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-47406	Fed thru State: ARPA Health Dept Grant	\$ 371,600	
101-49800	Transfer In (from Fund 128)	123,900	
101-91140-399	Capital Projects: Public Health and Welfare Projects		\$ 495,500

Purpose: Project approved in FY2022 with the County to contribute \$123,900 of ARPA funding towards the renovations of the health department. The State to provide \$371,600. Renovations to include: front clerical area, electronic sign, extra storage space, updated work areas and updated break room.

101-47306	Fed thru State: CARES Health Dept Grant	250,000	
101-91140-399	Capital Projects: Public Health and Welfare Projects		\$ 250,000

Purpose: CARES Act funding allocated for the Health Department. Funding will be used to renovate and redesign physical spaces to improve efficiency in the clinic. This will include expanding the medicine room, adding a dehumidifier, adding a canopy with a drive thru in the front of the building.

Budget Amendment Total	\$ 745,500	\$ 745,500
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As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Second: _____ **Voice Vote** Absent _____

Budget Amendment 2024-101-05G **approved by Commission on** _____

APPROVED:

ATTEST:

JACK MCCALL
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

111-01GFB MMAG - BRDWWY SIDEWALK

| BUDGET AMENDMENT

2024-111-01GFB

Request is hereby made to amend **Fund 111 Urban Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
111-46490	Other Public Works Grants	\$ 679,902	
111-39000	Fund Balance	65,000	
111-91200-791	Highway and Street Capital Projects - Other Construction		\$ 744,902
TOTAL		\$ 744,902	\$ 744,902

Purpose: 2022 Multi Modal Access Grant - Broadway Sidewalk project.

Reference RES 2021-23-727.

MMAG to cover \$679,902 of the costs / County to take 65,000 (8.7%)

Budget Amendment Total	\$ 744,902	\$ 744,902
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As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Roll Call Vote

Second: _____ Yes _____ No _____ Absent _____

Budget Amendment 2024-111-01GFB approved by Commission on _____

APPROVED:

ATTEST:

JACK MCCALL
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

141-02G VOCATIONAL SPARC

| BUDGET AMENDMENT

15

2024-141-02G

Request is hereby made to amend **Fund 141 General Purpose School** budget as follows:

DEBIT Equity	34555-SPARC Restricted for Education	90,108.57
<hr/> GRAND TOTALS		<hr/> \$90,108.57

Amend the 2023-24 141 General Purpose School Budget by crediting line item Expenditures. Amendments are to include:

CREDIT EXPENDITURES	71300 Vocational Education Program	
	116-SPARC Teachers	28,570.50
	201-SPARC Social Security	1,786.12
	204-SPARC State Retirement	2,585.33
	212-SPARC Employer Medicare	418.62
	429-SPARC Instructional Supplies	10,000.00
	449-SPARC Textbooks - Bound	46,748.00
<hr/> GRAND TOTALS		<hr/> \$90,108.57

Purpose: 141-71300 Vocational Education Program - \$90,108.57 SPARC grant carryover funds from 2022-23 school year.

Budget Amendment Total

\$ 90,108.57

\$ 90,108.57

As recommended by the Board of Education September 21, 2023

As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Voice Vote Absent _____

Second: _____

Budget Amendment 2024-141-02G approved by Commission on _____

APPROVED:

ATTEST:

JACK MCCALL
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

141-03G VOCATIONAL ISM

| BUDGET AMENDMENT

16

2024-141-03G

Request is hereby made to amend **Fund 141 General Purpose School** budget as follows:

DEBIT Revenue	46790 Other Vocational	1,265,000.86
GRAND TOTALS		\$1,265,000.86

Amend the 2023-24 141 General Purpose School Budget by crediting line item Expenditures. Amendments are to include:

CREDIT EXPENDITURES	71300 Vocational Education Program	
	116 Teachers	50,605.00
	201 Social Security	3,137.51
	204 State Retirement	4,554.45
	207 Medical Insurance	10,750.00
	212 Employer Medicare	733.77
	399 Other Contracted Services	137,670.00
	429 Instructional Supplies	15,000.00
	471 Software	20,000.00
	599 Other Charges	416,836.86
	730 Vocational Instruction Equipment	380,352.84
	72130 Other Student Support	
	499 Other Supplies & Materials	5,000.00
	72510 Fiscal Services	
	119 Accountants / Bookkeepers	5,000.00
	201 Social Security	310.00
	204 State Retirement	297.00
	212 Employer Medicare	72.50
	76100 Regular Capital Outlay	
	304 Architects	5,228.93
	706 Building Construction	209,452.00
GRAND TOTALS		\$1,265,000.86

Purpose: 141-71300 Vocational Education Program - \$1,265,000.86 ISM (Innovative School Models) grant carryover funds from 2022-23 school year.

Budget Amendment Total \$ 1,265,000.86 \$ 1,265,000.86

As recommended by the Board of Education September 21, 2023

As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Voice Vote Absent _____

Second: _____

Budget Amendment 2024-141-03G approved by Commission on _____

APPROVED:

ATTEST:

JACK MCCALL
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

**Hartsville/Trousdale County Commission
Committee Attendance Record**

Month of: SEPTEMBER 2023

Committee Name			Initials
Executive	10/3/2023	50	
Codes & Zoning	10/5/2023	50	
Finance	10/16/2023	50	
		50	
		50	
		50	
		50	
<i>All other Advisory boards, committees, and commissions (Planning, BZA, Charter, etc) are separate from this listing.</i>			
Work Session	10/16/2023	90	
Commission	10/23/2023	120	

Amount Due \$

checks will be deposited on **11/3/2023**

Commissioner Signature

Date

Print your Name

**Commissioners are paid only for the attendance of committees of which they are appointed. You may attend other committee meetings at your leisure. Sheets will be checked with the minutes.*